



**Board of Commissioners of Cook County**

**Legislation and Intergovernmental Relations Committee**

**Wednesday, March 20, 2019**

**11:00 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[19-2342](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 02/28/2019

[19-1440](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Jaime di Paulo

**Position:** Board Member

**Department/Board/Commission:** Cook County Commission on Small Business and Supplier Diversity

**Effective date:** 2/21/2019

**Expiration date:** 2/21/2021

**Legislative History :** 2/21/19 - Board of Commissioners - refer to the Legislation and Intergovernmental

[19-1443](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED APPOINTMENT**

**Appointee(s):** Karen Riley

**Position:** Board Member

**Department/Board/Commission:** Cook County Commission on Small Business and Supplier Diversity

**Effective date:** 2/21/2019

**Expiration date:** 2/21/2021

**Legislative History :** 2/21/19 - Board of Commissioners - refer to the Legislation and Intergovernmental

[19-1878](#)

**Sponsored by:** LARRY SUFFREDIN, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**REQUESTING A HEARING OF THE LEGISLATION AND INTERGOVERNMENTAL  
RELATIONS COMMITTEE TO DISCUSS THE STATUS OF THE COOK COUNTY  
SHERIFF'S PRESCRIPTION DRUG TAKE BACK PROGRAM**

**WHEREAS**, in October 2016, the Cook County Board of Commissioners passed an ordinance addressing

the Safe Disposal of Pharmaceuticals, Cook County Code of Ordinances, Ch. 46, Title II, Division 4, §§ 46-101 - 46-119; and

**WHEREAS**, the Cook County Sheriff has responsibility under this ordinance for the collection and safe disposal of prescription drugs; and

**WHEREAS**, the collection sites have been set up in police departments, courthouses, and other locations throughout Cook County for the safe disposal of prescription drugs; and

**WHEREAS**, the Cook County Sheriff entered into an Intergovernmental Agreement with the Metropolitan Water Reclamation District of Greater Chicago to create a “Prescription Drug Take Back Program” that became effective January 1, 2018; and

**WHEREAS**, the Sheriff has prepared a written report concerning their efforts in 2017 and 2018 to collect and destroy these pharmaceuticals.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby request that a meeting of the Legislation and Intergovernmental Relations Committee be convened to discuss the operation of this program managed by the Sheriff; and

**BE IT FURTHER RESOLVED**, that the Sheriff or his designated staff appear before the Committee and be prepared to update the Committee on the status of the Prescription Drug Take Back Program.

**Legislative History :** 2/21/19 - Board of Commissioners - refer to the Legislation and Intergovernmental



---

Secretary

Chairman: Suffredin  
Vice-Chairman: Britton  
Members: Committee of the Whole